



Reincarnation of Evariste Galois

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Preface

This is the most important research article ever written by the author who has published many research articles in pure mathematics, applied mathematics and other areas of science. In this article you will learn about a method for determining a past life. The method is not simple. It requires lots of research of families and personalities that seem to be a karmic fit to your current life. The method requires that you find suspect candidate past lives first. Then you identify karmic factors that fit your current personality with the candidate's past life. Once that is done you have to compute the statistical probability that the karmic events occurred in both your life and the candidate's past life. And that normally takes a lot of Internet research. It is not an easy task by any measure. This article will give the details of how the author found a previous life using this technique.

You should understand that many people opt to incarnate as a descendant of a previous life. Therefore, looking into your family tree or your spouse's is a good beginning to the quest for finding past lives. Of course, it is not always true that one can find a past life member of the family tree that seems to be a good candidate for a past life. One might stumble on a historical person who seems to be a good fit for a past life as another possibility. This is what happened to the mathematician author of this article. And it was by chance that Dr. J. Brierly discovered that his spirit occupied the body of the now-famous mathematician Evariste Galois.

The reason for labeling Galois as the now-famous mathematician is that during his life he was totally neglected by the world of mathematics centered in Paris. His research, though revolutionary, was lost in the files of assorted mathematicians of his day to include Auguste Chevalier who was a close friend. The mathematician Chevalier made copies and distributed the Galois manuscripts to another mathematician Joseph Liouville in the summer of 1843 eleven years after Evariste died in a duel at the age of 20. It was not until many years later that the world of mathematics realized what they lost in that ill-fated suicidal duel that Galois agreed to do with a marksman. Because Galois knew that he had no chance to survive the duel he made sure that his friend Auguste Chevalier received copies of his collected research works with instructions to see that they were not lost and distributed to influential mathematicians. Evariste Galois agreed to the duel knowing full well that

he had no chance to survive it. He went to the duel alone without even taking a second. Basically, Galois committed suicide.

Galois manuscripts were not revealed to the Academie of Science until the early 1900s years after Galois died of peritonitis from a ball of lead in the stomach from a duel. Galois works were buried in files until deciphered by mathematicians many years after his death. Galois died an unknown mathematician. But today Galois theory is taught in every university mathematics department in the world.

The way the author Dr. J. Brierly went about proving to his satisfaction that he is the reincarnation of Evariste Galois will be addressed in detail in this article. The method requires knowing what a karmic occurrence is. A karmic occurrence is any major event or personality trait that occurs in a lifetime. A karmic occurrence can be an event but often is a long-term personality trait like mathematics or music talent. Karmic occurrences are the causes and effects in life.

For example, a suicide of a parent or possibly in your own past life might give rise to a need to resolve this type of karmic disaster in a future life. Events that occurred in past lives often appear in a future life in disguise. Exceptional talents often play a role in finding a previous life. So, it is advantageous to pay attention to your exceptional talents as a guide.

Everyone probably knows there exists child prodigies with incredible natural talents to do things before the age of 6 or 7. Most likely youngsters who are born with natural exceptional talents evolved them in one or more past lives. Unusual talents often can be employed as a karmic occurrence when found in a potential previous life. It should be no surprise that exceptional talents developed in the spirit often carry over to future lives.

A karmic occurrence can be a one-time event or an ongoing circumstance. There are many possibilities for karmic occurrences. Reincarnation in a new life is a choice spirits can make or not make. And it makes sense to reincarnate into a life that gives a high probability of resolving a previous life's karmic imbalance or one that continues developing talents. Curing bad karma occurs equally likely as making good karma through the cultivating of desirable talents. It is the objective of everyone's spirit to improve their soul but that does not mean in a good sense because there are spirits that prefer evil karma. Fortunately, they are not commonplace.

It is recommended that one read Gary Zukav's book titled the Seat of The Soul to understand how the spirit and soul interact. Zukav's book gives a detailed analysis of how the spirit inputs to a common memory-like bank known as the soul. Zukav claims that each successive life has the option to balance karma stored in the soul. The soul can either evolve or devolve with a new life. The purpose of life is to purify the common soul repository by balancing karma (cause and effect) in a sequence of many lives according to Zukav. Zukav is just one spokesman for balancing karma.

Hinduism, Buddhism, and other religions have the same notion that we are spirits in need of developing and balancing karma through a sequence of physical lives Christianity surely teaches the importance of purifying soul but generally does not teach that we have a chance to purify the soul through many physical lives. This seems strange given many human beings are born with horrible disabilities that surely preclude activities that might purify a soul. Downs syndrome and assorted genetic disorders surely must hamper soul development in a very unfair way assuming one has only one physical life to fix soul. It is hard to believe that a truly good God would allow unfair opportunity for achieving the complex activity of soul purification. There are huge numbers of causes and effects that our spirit's address in their sequence of lives that have the objective of purifying soul.

The situation of physical DNA identifying a physical person is analogous to spiritual DNA identifying a previous life. Physical DNA is mechanical while spiritual DNA is spiritual. Finding a previous life is tantamount to finding that a spirit occupying a past life's physical body had common karmic occurrences within a current life with unusually high statistical probabilistic odds. And then it is necessary to look at the largest possible number of pairs of lives that have occurred since man began an estimated 50,000 years ago in to put the statistical probabilistic odds in a proper proportion to reality. This point will become clear as the method for finding previous lives unfolds.

Physical DNA identification of a person is also about finding statistical probabilistic odds. There is no exactitude in identifying a person by DNA. The identification is ALWAYS probabilistic in nature based on a handful of markers within the DNA sample. But if the odds of someone having the same markers in a DNA sample are at a probability of 10 billion to one then the DNA almost certainly identifies its owner. The same can be said about our spiritual DNA. Everyone should observe that we do not live in a world of exactitude. We live in a universe of probabilities. A variety of philosophers and scientists have come to this realization. Our universe is not subject to exact determinism as Einstein believed. So, the best we can ever do is to find truth within a probabilistic framework.

For those skeptics who have a hard time accepting reincarnation we suggest reading the works of Professor Ian Stevenson who spent a lifetime studying and documenting over 3000 children up to the age of 6 years old who remembered previous lives. It is strongly suggested that anyone who doubts reincarnation Google the life of a young person in India named Swarnlata documented by Dr. Stevenson. It is highly recommended that viewers tune in to the TV program Ghost Hunters to see real life evidence of spiritual activity. Jason Hawes and his troop of ghost hunters are no doubt on the front lines of spiritual science.

For those who are parapsychology bent we have ample evidence from famous psychics like Sylvia Browne and the most famous psychic of all times Edgar Cayce. Also, one should read the works of the Dalai Lama who is said to be the reincarnation of a sequence of Dalai lamas. The last source to support reincarnation is the holy bible. Every Christian knows that Jesus promised to come again. How would that happen except for reincarnation as a means for this to occur? Finally, the analysis given next in this article should be enough to convince anyone with common sense that reincarnation makes sense out of the phenomenon known as human life. Our lives have a point. They are not just random forgettable one-time isolated occurrence of a robot with no future.

Spiritual DNA

A karmic occurrence might involve birth dates. For example, suppose you could associate two people having the same birth dates with a sequence of a current and past life. Two people selected at random from any size population have a probability of $365 \times 365 = 133,225$ to one of having the same birthday ignoring leap year. This means that if you picked any two randomly selected people out of any sized population the likelihood of them having the identical birth date is one time out of 133,225. Similarly, three persons selected randomly having the same birthday would occur about one time out of $365 \times 133,225 = 48,627,125$. Carrying this calculation one step further we see that we could expect four randomly selected people to have the same birthday as one time out of $365 \times 48,627,125 = 17,748,000,000,000$ on the average. Said another way, one time out of 17.748 billion selections of 4 randomly picked people would you expect them to have the identical birth date with a frequency of 5.6 times ten to the negative twelfth power.

The preceding calculation is an irrefutable fact. Now comes the interesting part connecting the lives of Dr. J. Brierly, Ph.D. and Evariste Galois. Dr. J. Brierly's son, two granddaughters, and Evariste Galois all have the common birth date of Oct 25!!!

This fact stunned the author when he became aware of it. The author pondered for a length of time why he chose a life where birth dates connected him to a historically famous mathematician. The only reasonable explanation seems still to be that in some way higher spiritual powers and possibly Dr. J. Brierly's spirit itself wanted him to make the realization that he is the reincarnation of Galois to convey to the world the understanding that we are spiritual in nature. We are not robots. We are more than our physical body.

Dr. J. Brierly now feels it is his most important mission in life to help others understand that they are more spiritual than physical. This mission explains why Dr. J. Brierly has written this article. He wishes all to know what he has found out about the spiritual nature of human life. The realization that reincarnation happens awakened Dr. J. Brierly to his true spiritual nature. And he wishes all to have the same awakening even if it is a vicarious one through his awakening.

What do you suppose is the probability of two people selected at random of committing suicide during the years of life from 35 to 64? Statistics on suicide are not hard to find in the Internet. Listed at the end is a chart extracted from the Internet giving statistics on suicide from 1950 to recent times. It turns out that an average of about 30.0 out of 100,000 people commit suicide during the ages from 35 to 64. So, suicide can be a perfect spiritual marker if it can be associated with current and past life. The statistical frequency of two randomly selected people in the age bracket 35 to 64 is about 3.00 times 10 to the negative fourth power squared equaling 8.94 times ten to the negative eighth power.

Suicide rates are relatively stable but seem to be greater in earlier years. For example, in 1950 the rate is 23.5 per one hundred thousand for the age group 45 to 64 while in year 2003 it is about 15 per one hundred thousand between the ages 45 to 64. The suicide rate for people in the age bracket 35 to 44 generally stayed quite close to 15 per one hundred thousand. So, a conservative approximation for suicides between the ages of 34 and 64 is about 30 per one hundred thousand human beings.

Suicide is another spiritual DNA marker connecting the lives of Dr. J. Brierly and Evariste Galois. Both Dr. Brierly and Evariste Galois fathers committed suicide. So, clearly the spirit that inhabited both lives had a huge karmic disaster to balance. Dr. J. Brierly was 12 when his father committed suicide. Evariste Galois was 16 when his father committed suicide. Dr. J. Brierly did not become suicidal as Evariste Galois did. He balanced that karma for the common soul repository of his spirit for both Dr. J. Brierly and Evariste Galois. Dr. J. Brierly no longer has a karma imbalance from his father's suicide. Especially knowing that it was almost an inevitable occurrence where his spirit selected birth parents according to the likelihood of the father's suicide in order to fix the cause and effect (karma) of that unfortunate occurrence.

So, if you are following the computations up to this point then what is the combined probability considering common birth dates and suicides as spiritual markers. All you have to do is multiply 8.94 billion times ten to the negative eighth power times 5.6 times ten to the negative twelfth power to get 5.0064 times ten to the negative nineteenth power. But let us look at one more karmic occurrence frequency to add to the mix. That Dr. J. Brierly and Evariste Galois both published original mathematics surely is a marker that needs to be considered in the final calculation of the combined spiritual marker's frequency.

Both Dr. J. Brierly and Evariste Galois published professional articles in mathematics. Very few people get as far into mathematics where they actually publish new mathematics. Both Dr. J. Brierly and Evariste Galois accomplished that difficult lifetime task. Statistics can be extrapolated for mathematicians publishing original professional research. One can find in the Internet the total number of mathematics research reviews since time began in the publishing of original research. And such professional mathematics reviews occurred in both the lifetime of Evariste Galois and Dr. J. Brierly. It is known that about 650,000 professional reviews of mathematical research have occurred since reviewing began. The American Mathematical Society is aware of

the tabulation of reviews going back to the 1800s.

The population of the world at present is 7,125,238,082. I.e. over 7 billion people inhabit the planet earth. Dividing 650,000 by 7,125,238,082 gives a frequency of a mathematician publishing original research in a population of 7,125,238,082 of about .0000905. So, the frequency of two people selected at random of both having published original mathematical research is .0000905 squared resulting in about 8.19 times 10 to the negative ninth power. This is conservative because we are use a statistic based on over 7 billion existing people. But considering all reviews since early 1800s in the estimate of the odds that two people selected at random published new mathematics against only the current world population surely gives an upper bound of the frequency. Surely more than 7 billion people have existed since 1800.

Combining the frequencies of all of the three karmic occurrences in the lives of Evariste Galois and Dr. J. Brierly we find that the likelihood of all of karmic occurrences is beyond imagination. Multiplying 8.94 times ten to the negative eighth power times 5.6 times ten to the negative twelfth power times 8.19 times 10 to the negative ninth power gives 4.1002 times ten to the negative twenty seventh power. It is likely in the neighborhood of one time out of 2.439 times 10 to the 26th power that one could expect one occurrence of all of the three considered spiritual markers occurring simultaneously in the lives of two randomly selected individuals like Dr. J. Brierly and Evariste Galois. Said another way one time in 2.439 times a billion times another billion times one hundred million could we expect to find these three markers occurring in two randomly selected people. At this point you should be almost convinced that the spirit of Dr. J. Brierly is the same one as the spirit that occupied Evariste Galois. But to what do we compare these odds?

There is this one last consideration before a final pronouncement that indeed Dr. J. Brierly has probability of having the same spirit as Evariste Galois. We need to answer the following question before a final pronouncement. How do the three spiritual marker's odds compare to the total number of pairs of lives that have ever existed on planet earth? Best estimate found is that the total number of people who were ever born is roughly 107,602,707,791. The total number of pairs of random people that could be selected from the total number of people who ever lived is easily computed as 107,602,707,790 times 107,602,707,791 divided by 2. This calculation tells us that the total number of possible pairs of people selected at random is roughly 5.67 times 10 to the twenty-first power. Do you see that that number of possible pairs of humans randomly selected out of all that have ever lived is small in comparison to the 2.439 times 10 to the 26th power to that found to approximate the odds of the three karmic occurrences in Dr. J. Brierly's and Evariste Galois' life?

What is the best way to visualize the preceding odds comparing them to the total number of people who ever lived? In order for one to actually find one time on the average when the three karmic occurrences occur in a pair there would have to be 2.439 times 10 to the 26th power divided by 5.67 times 10 to the 21st power total populations of at least 107 billion to occur. It would require that the universe evolve another 43,000 times a population of 107 billion in order to have one chance on the average of the listed three karmic occurrences occurring in two randomly selected lives. This comparison puts the calculations done in a realistic proportional way of viewing them.

There is still more to this reincarnation analysis. Other karmic occurrences between the life of Evariste Galois and Dr. Joseph E. Brierly occur. Evariste died from peritonitis caused by a ball of lead directly hitting him in the stomach from his suicidal duel. Evariste suffered for close to 48 hours dying of peritonitis. Dr. Joseph E. Brierly had a ruptured vein in his stomach that caused great loss of blood after doing a demonstration in karate. An internal pancreatic vein burst during Dr. J. Brierly's demonstration. He almost died from the stomach injury but modern-day surgery techniques repaired the damage. He suffered for one week with various tubes in his body but lived because of antibiotics preventing peritonitis. So, Dr. J. Brierly survived and balanced the karmic disaster that Evariste faced in his painful death. Dr. Brierly still has the scar on his stomach where

Evariste Galois took a ball of lead to remind him of that awful near-death experience and the actual death of Evariste Galois. But he no longer worries about dying from internal stomach damage. And he realizes that his stomach surgery occurred to balance the negative karma that he experienced as Evariste Galois. Modern medicine overcame the injury but not the pain and suffering caused by it. Dr. J. Brierly balanced that karma.

Finally, Dr. J. Brierly like Evariste Galois has always been more tuned in to politics and government than mathematics. Both he and Evariste Galois did mathematics as a hobby rather than full time work. Evariste Galois was a republicanist anti-monarchist political activist in his days. Dr. J. Brierly has published many articles on politics in a variety of Internet forums since 1998. At present Dr. J. Brierly wrote a topic titled Liberalism Versus Conservatism in the most active political forum. He has had over viewers of his well-known political topic at present and the views keep going up with every post he adds.

Evariste Galois died in a duel over politics gunned down by a monarchist. Evariste Galois was imprisoned for several months for political activity. Dr. J. Brierly has undoubtedly been a victim more than once by those in power making employment decisions on professorships because of his political activity. One chairman even admitted it to Dr. J. Brierly some years ago. Dr. J. Brierly applied for a professorship at the Kettering University. Former recently immigrated Communist Bloc professors interviewed Dr. J. Brierly. Few of the interviewers spoke idiomatic English. Dr. J. Brierly was rejected on the basis that he was not a good fit for their university! They hired someone with not even a fraction of Dr. J. Brierly's credentials. In another attempt to join a university staff at Oakland University Dr. J. Brierly could not even get an interview. During that time frame Oakland University hired a number of professors from the far and near east with minimal English skills and without the professional accomplishments of Dr. J. Brierly who had won several professional awards and even one international award for his research. Dr. J. Brierly is now biographed in the Marquis Who's Who in America recently issued in year 2022.

So, both Evariste Galois and Dr. J. Brierly experienced much discrimination in the world of professional science and mathematics at the university level. The pattern of discrimination against Dr. J. Brierly continued after his retirement from the Department of Defense. He was a youthful 57 at that time and looking to have a second career as a professor of mathematics. He applied to many universities and even community colleges and had no success in finding a position and never even received an interview despite his outstanding professional credentials to include a biographic sketch in the Marquis Who's Who in The Midwest and the Marquis Who's Who in Engineering and Science. Meanwhile many were hired at these educational institutions from far off lands with minimal qualifications and poor minimal command of the English language.

Evariste Galois was ostracized from academic circles most of his life. He was rejected for entrance to the Polytech despite his overwhelming credentials in science and mathematics. An apocryphal story tells how Evariste Galois threw an eraser into the face of one of his oral examiners who could not understand his explanation of a mathematical question. Dr. J. Brierly did a similar thing in his doctoral exams but he mostly just ridiculed the examiners for their lack of understanding of how he solved a difficult problem relative to winding numbers in his written doctoral examination. Dr. J. Brierly was rejected for entrance into the Wayne State University graduate assistantship program the first time he applied. So, he earned solid A's in graduate level courses and applied again and was finally accepted. The discrimination that both Evariste Galois and Dr. J. Brierly experienced is a small karmic occurrence resolved by Dr. J. Brierly.

Dr. J. Brierly lost all interest in finding a professorship within a few years after his youthful retirement from the Department of Defense.

Dr. J. Brierly devoted his mathematical energy to only solving famous problems just like Evariste Galois during this life. And that was before he knew anything connecting his life to the life of Evariste Galois.

Dr. J. Brierly and Galois both solved the most famous problems in mathematics of their times. Galois proved that it is impossible to solve a quintic equation using radical methods. His new mathematics proved beyond question the impossibility of solving the quintic equation. His new mathematics also proved beyond doubt that there could not be a way to trisect an angle with a ruler and compass. Dr. J. Brierly found and published in a refereed professional scientific journal a two-page solution to the famous Fermat's Last Problem just as Fermat claimed existed several hundreds of years ago. No one could duplicate Fermat's claimed solution until Dr. J. Brierly accomplished it in the 1990s. The problem stayed open for well over 350 years attempted by thousands of mathematicians during that time without producing the two page solution that Fermat claimed he had accomplished.

Prior to solving the Fermat's Last problem Dr. J. Brierly proved the famous Four-Color Problem and generalized it to N dimensional space. The general $2N$ Color Theorem applies to quantum physics and is implicated in Dr. J. Brierly's theory that gravity is not an attractive force as supposed by the world of physics. Gravity is a repulsive force unlike the other basic forces of nature. In essence, gravity is the mother of all of the other three natural forces. The $2N$ Color Theorem proven by Dr. J. Brierly justifies rotational centrifugal force in N dimensions as the basis for gravity being repulsive and in addition places restrictions on possible configurations of particles. Rotation in N dimensions is not easy to visualize but the $2N$ color theorem is justification for making sense of rotation in N -dimensional space.

We do not know the true dimension of the universe. But we are quite certain that the universe started with a big bang that undoubtedly caused much n -dimensional rotation that in turn forced gravity to be a repulsive centrifugal force unlike the three other natural forces that are a product of gravity's centrifugal force. Einstein assumed the universe to be four dimensions in his General Theory of Relativity. Einstein predicted that light would be affected by gravity. The famous Sir Arthur Eddington's experiment on light passing through the Sun's surface during a syzygy verified the sun's gravity effect on the light passing its surface by repulsing it and not attracting the light were gravity to be an attractive force. Anyone can look up Eddington's experiment in the internet and see that the sun repulsed light rather than attracted it. No one made that observation until Dr. Brierly did many years ago.

Today new physics suggests that possibly our universe is more than four-dimensional. We do not know what N to use in describing the dimension of our universe but new string theory physics suggests that the dimension could be much more than $N=4$.

Dr. Brierly plans to publish many more research articles. One of which will be the proof of the famous Four Color Theorem generalized to be the $2N$ Color Theorem. Rotation in N dimensional space makes sense in view of the $2N$ Color Theorem. Viewing gravity as repulsive rather than attractive resolves many of the mysteries of physics. For example, why is every electron and other particles (excluding some of the highly unsteady elements like plutonium) exactly a clone of every other one. Viewing gravity as repulsive changes the entire character of how the physical universe works. The best way to visualize the universe is as a huge container of gravity Jello. Every normal force we exert results in the gravity giving a resistant force opposing our forceful effort. Dr. Brierly believes that many of the equations that result in incomprehensible infinities are likely to melt away once the equations incorporate gravity as a repulsive force.

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